

2010 MSA Club of the Year

St. Helen Snowpackers

P.O. Box 514
St. Helen, MI 48656
989 389-4871



Membership Application and Renewal Form:

Business Name: _____		
Last Name: _____	First Name: _____	DOB: _____
Spouse: _____	DOB: _____	Anniv: _____
Address #1: _____	Address #2: _____	
City: _____	State: _____	Zip: _____
Telephone: _____	E-Mail: _____	

yes: No Please send my monthly newsletter to the above e-mail address

The above named hereby makes application for membership in the St. Helen Snowpackers. He/She promises to promote and encourage good sportsmanship, to promote and encourage protection of the wilderness and wildlife.

Please circle: Snowpackers Membership: Single \$10.00 Family \$20 Business \$25

MSA Membership: Single/Family \$20 Business \$50 Single/Family (3 year) \$50

MSA membership is not required to join Snowpackers, but each MSA membership will earn \$2.00 for our Club

Make checks payable to: "St. Helen Snowpackers" Total Membership Dues \$ _____

Please sign and mail to the above address.

Signed _____ Date _____

Suggestions for future activities:

We could always use a helping hand if you have spare time. Please circle any areas you might be interested in and times you might be available.

- | | | | | |
|----------------------|----------|---------------------|---------------|--------------------|
| Adopt A Highway | Snow Run | Garage Sale | Fishing Derby | Clubhouse Clean-Up |
| Brushing and Signing | Grooming | Club House Weekends | Office Duties | |

For office use only:				
Dates dues paid _____	Membership type: S F B	Member since _____	Date entered _____	Cards Sent _____